
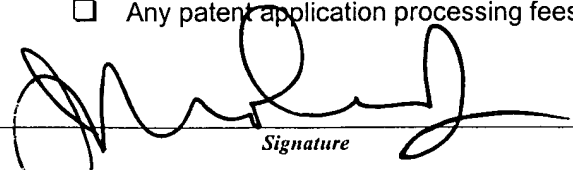
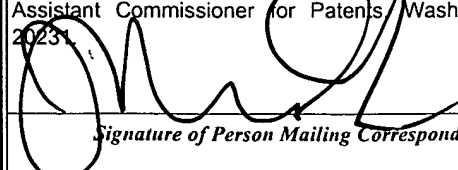


<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No.	
Applicant(s): MICHAEL B. BRYAN, et al					
Serial No. 09/714,680		Filing Date 11/16/2002	Examiner D. L. Tarazano	Group Art Unit 1773	
Invention: <b>CONFORMAL THERMAL INTERFACE MATERIAL FOR ELECTRONIC COMPONENTS</b>					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	18 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	3 -	4 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> No additional fee is required for amendment.  <input checked="" type="checkbox"/> Please charge Deposit Account No. <b>16-0325</b> in the amount of _____            A duplicate copy of this sheet is enclosed.  <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.  <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>16-0325</b>            A duplicate copy of this sheet is enclosed.  <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.  <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.         </div> <div style="text-align: right;">           Dated: <b>09/25/2003</b> </div> </div> <div style="margin-top: 20px;">  <p style="text-align: center;">Signature</p> </div>					
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>JOHN A. MOLNAR, JR.</b>            Reg. No. 36,611            Parker-Hannifin Corporation            6035 Parkland Boulevard            Cleveland, Ohio 44124-4141            Phone: 216-896-2212            Fax: 216-896-4027            e-mail: jmolnar@parker.com         </div> <div style="width: 35%; border: 1px solid black; padding: 5px;">           I certify that this document and fee is being deposited on <b>09/25/2003</b> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.   <p style="text-align: center;">Signature of Person Mailing Correspondence</p> <p style="text-align: center;"><b>JOHN A. MOLNAR, JR.</b></p> <p style="text-align: center;">Typed or Printed Name of Person Mailing Correspondence</p> </div> </div>					
cc: CUSTOMER NO. 23984					